

MSW
THIRD SEMESTER
COMMUNITY ORGANIZATION & SOCIAL ACTION
MSW-301

Duration: 3 Hrs.

Marks: 70

PART : A (OBJECTIVE) = 20
PART : B (DESCRIPTIVE) = 50

[PART-B : Descriptive]

Duration: 2 Hrs. 40 Mins.

Marks: 50

[Answer question no. One (1) & any four (4) from the rest]

1. Differentiate between caste and class. Discuss the impact of class in North East India. (10)
2. Define the term urbanization and its causing factors. Critically examine the problems faced by slum dwellers in North East India. (10)
3. Define community. Explain the different types of communities. (3+7=10)
4. Discuss the evolution of community practice in the west and in India. (10)
5. Describe the approaches of community organization and its relevance in 21st century. (10)
6. Describe community power structure and its importance in rural India. (10)
7. What is Social Action? What are the principles of social action? (3+7=10)
8. Discuss the different strategies of social action in order to resolve social problems. (10)

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[PART-A : Objective]

Choose the correct answer from the following :

1×20=20

1. Who defined Community organization as "a process by which a community identifies its needs or objectives, gives priority to them, finds the resources (external or internal) to deal with them and in doing so, extends and develops cooperative and collaborative attitudes and practices in the community"?
 - a. Murray G Ross
 - b. Kramer and Spencht
 - c. Mary Richmond
 - d. Leena Domicille
2. The government of India launched community development projects in the year:
 - a. 1956
 - b. 1952
 - c. 1962
 - d. 1955
3. Participatory Planning involves:
 - a. Most knowledgeable people in the community.
 - b. Experimental research.
 - c. Participatory rural appraisal.
 - d. Door to door survey.
4. Who was the first to use the word 'social action' in the year 1922?
 - a. Saul Alinsky
 - b. Paulo Fiere
 - c. Karl Marx
 - d. Mary Richmond
5. Who is the author of the book "Social Work: An Integrated Approach"?
 - a. Sanjay Bhattacharya
 - b. Mary Richmond
 - c. Ravi Chachavat
 - d. Lee Monsari
6. The term caste is derived from:
 - a. India
 - b. Spanish
 - c. Pakistan
 - d. None of the above
7. Discrimination against lower castes is illegal in India under Article of its constitution.
 - a. Article 13
 - b. Article 14
 - c. Article 15
 - d. Article 16
8. Which of the following are the principles of social action?
 - a. Principle of credibility building.
 - b. Principle of multiple strategies.
 - c. Principle of dual approach.
 - d. All of the above.
9. A small community or group of houses in a rural area, it is usually bigger than Hamlet and smaller than a town is a definition of:
 - a. Village
 - b. City
 - c. Urban
 - d. Semi-Urban
10. was an Indian Dalit social-activist, thinker, anti-caste social reformer and writer from Maharashtra.
 - a. Mahatma Gandhi
 - b. Jyotirao Govindrao Phule
 - c. B.R. Ambedkar
 - d. None of the above
11. were pioneers of women's education and open a school for girls in India in August 1848.
 - a. Mahatma Gandhi and B.R. Ambedkar
 - b. Sanjay Bhattacharya and Mary Richmond
 - c. Jyotirao Govindrao Phule and Savitribai Phule
 - d. None of the above
12. Which of the following are the skills of Community Organizer?
 - a. Communication skills
 - b. Analytical Skills
 - c. Organizer Skills
 - d. All of the above
13. means relating to or located in a city. It represents the characteristic of the city or city life.
 - a. Urban
 - b. Semi-Urban
 - c. Rural
 - d. None of the above
14. Which of the following is method of social work?
 - a. Community Development
 - b. Community Organization
 - c. Community Dynamics
 - d. None of the above

15. Which of the following is the role of community organizer?

- a. Guide
- b. Communicator
- c. Enabler
- d. All of the above

16. Which of the following are the principles of Community Organization given by Dunham?

- a. Democracy and social welfare.
- b. Community roots for community programmes.
- c. Citizen understanding, support, and participation and professional service.
- d. All of the above.

17. The term is being used to depict a spectrum of voluntary action or initiatives that aim to address relevant social, political, economic, ecological and ethical issues in the country.

- a. Social Action
- b. Community Organization
- c. Community Development
- d. None of the above

18. is an inseparable aspect of Indian Society.

- a. Class
- b. Caste
- c. Both A & B
- d. None of the above

19. There are more thancastes and sub-castes in India.

- a. 2600
- b. 2700
- c. 2800
- d. 2900

20. Which of the following is the definition of Community?

- a. A group of people who are socially interdependent, who participate together in discussion and decision making, and who share certain practices that both define the community and are nurtured by it.
- b. A community is a group of two or more people who have been able to accept and transcend their differences regardless of the diversity of their backgrounds (social, spiritual, educational, ethnic, economic, political, etc.). This enables them to communicate effectively and openly and to work together toward goals identified as being for their common good.
- c. A community is a relatively self-sufficient population, residing in a limited geographic area, bound together by feelings of unity and interdependency.
- d. All of the above.

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UNIVERSITY OF SCIENCE & TECHNOLOGY, MEGHALAYA



[PART (A) : OBJECTIVE]

Duration : 20 Minutes

Serial no. of the main Answer sheet

Course :

Semester : Roll No :

Enrollment No : Course code :

Course Title :

Session : 2017-18 Date :

Instructions / Guidelines

- The paper contains twenty (20) / ten (10) questions.
- Students shall tick (✓) the correct answer.
- No marks shall be given for overwrite / erasing.
- Students have to submit the Objective Part (Part-A) to the invigilator just after completion of the allotted time from the starting of examination.

Full Marks	Marks Obtained
20	

Scrutinizer's Signature

Examiner's Signature

Invigilator's Signature