

MSW
THIRD SEMESTER
ENVIRONMENT, LIVELIHOODS & SUSTAINABLE DEVELOPMENT
MSW-303 A

(Use separate answer scripts for Objective & Descriptive)

Duration: 3 hrs.

Full Marks: 70

(**PART-A : Objective**)

Time: 20 min.

Marks: 20

Choose the correct answer from the following:

1×20=20

1. The full form of PRA is:
 - a. Participatory Rural Appraisal
 - b. Participatory Rural Assessment
 - c. Participatory Rural Advances
 - d. Public Rural Approach
2. Ecology is:
 - a. The branch of Science studying the interactions among living things.
 - b. The branch of Science studying the interactions among non-living things.
 - c. The branch of Science studying the interactions among living things and their environment.
 - d. All of the above.
3. The following is NOT the characteristics of Traditional Ecological Knowledge:
 - a. Holistic
 - b. Location and cultural specific
 - c. Generated within communities
 - d. Systematically documented
4.include any form of environmental hazards that burdens a particular community.
 - a. Environmental Inequality
 - b. Environmental Racism
 - c. None of the above
 - d. A & B
5. Who initiated Narmada Bachao Andolan?
 - a. Medha Patkar
 - b. Vinoba Bhave
 - c. Murry G. Ross
 - d. G. Hamilton
6.is when everyone enjoys the same degree of protection from environmental and health hazards.
 - a. Environmental Justice
 - b. Social Justice
 - c. Both A & B
 - d. None of the above
7. The Swarna Jayanti Swarozgar Yojana (SGSY) has been renamed as.....
 - a. Integrated Rural Development Programme
 - b. National Rural Livelihood Mission
 - c. National Urban Livelihood Mission
 - d. National Livelihood Mission
8. The process by which the community themselves identifies the Poorest of the Poor is:
 - a. Participatory Rural Appraisal
 - b. Participatory Identification of the Poor
 - c. Rapid Rural Appraisal
 - d. A & B
9. What is the Core belief of NRLM?
 - a. The poor have strong desire to come out of poverty.
 - b. The poor have innate capacity and strong desire to come out of poverty.
 - c. The poor have a strong desire but does not have the capacity to come out of poverty.
 - d. None of the above.

