

BA SOCIOLOGY
Fifth Semester (Repeat)
SOCIAL ANTHROPOLOGY
(BSO - 22)

Duration: 3Hrs.

Full Marks: 70

Part-A (Objective) =20
Part-B (Descriptive) =50

(PART-B: Descriptive)

Duration: 2 hrs. 40 mins.

Marks: 50

Answer any four from Question no. 2 to 8
Question no. 1 is compulsory.

1. What do you mean by Social Anthropology? Explain the scope and subject matter of Social Anthropology. (2+8=10)
2. What do you mean by tribe? Discuss the modern factors of tribal transformation in India. (3+7=10)
3. What do you mean by Ethnography? Discuss the contribution of S.C Roy for the development of Social Anthropology in India. (4+6=10)
4. What are the major current problems of tribe? Explain the welfare policies and programmes related to schedule tribe. (4+6=10)
5. Who are the major and indigenous tribes in India? Discuss the classification of Tribal Groups of India. (5+5=10)
6. How structuralism of Levi-Strauss is different from the social structure of Radcliffe-Brown? Discuss. (10)
7. Discuss Jawaharlal Nehru's contributions on Integration theory of tribe. (10)
8. Write a detail note on marriage system from Anthropological perspective. (10)

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Duration: 20 minutes

Marks – 20

(PART A - Objective Type)

I. Choose the correct answer:

1×20=20

1. Theory of Assimilation Propounded by
 - a. Verrier Elwin
 - b. G. S Ghurye
 - c. Virginius Xaxa
 - d. Jawaharlal Nehru
2. Great Andamanese is thetribe.
 - a. Mongoloid
 - b. Australoid
 - c. Negrito
 - d. None of above
3. *The Tribal Culture of India*, written in 1976, by
 - a. Virginius Xaxa
 - b. S.C Dube
 - c. L.P Vidyarthi and B.K Rai
 - d. M.K Gandhi
4. Integrationist Approach propounded by
 - a. G. S Ghurye
 - b. Jawaharlal Nehru
 - c. M.K Gandhi
 - d. Andre Beteille
 - e. Verrier Elwin
5. According to Articlethe tribe can own property and enjoy it in any part of the country.
 - a. Article 332
 - b. Article 164
 - c. Article 19(5)
 - d. Article 330
6. The Santhals wage war started in
 - a. 1866
 - b. 1867
 - c. 1855
 - d. 1857

7. According to "A group of local communities, which lives in a common area, speaks a common dialect and inhabiting a common culture."
- S. C Sinha.
 - A.R Dashi
 - Gillin and Gillin
 - V. Xaxa
8. According to " A tribe can be defined as a group speaking a common dialect and inhabiting a common territory".
- S.C Dube
 - Takkar Bapa
 - W.J Perry
 - Sir Bains
9. Gonds tribe mainly inhabit in the region of
- Rajasthan
 - Gujarat
 - Maharashtra
 - All the above
10. In which of the following States did the Naxalbari Movement emerge in 1967s?
- West Bengal
 - Orissa
 - Bihar
 - Madhya Pradesh
11. According to "*Any collection of preliterate local group which occupies a common general territory, speaks a common language and practises a common culture, is a tribe*".
- D.N Majumdar
 - S. C Sinha
 - Gillin and Gillin
 - Ralph Linton
12. According to Article.....the centre is required to give grants-in-aid to the states for approved schemes of tribal welfare.
- Article 332
 - Article 164
 - Article 275(i)
 - Article 330
13. According to Article gives instructions to the administration to take special care to protect tribal interest in "Schedule Tracks" or "areas".
- Article 342
 - Article 334
 - Article 224
 - Article 332

14. Which of the following social groups practiced the custom of visiting husbands as a form of marriage?
- Santhals
 - Nagas
 - Bhils
 - Nairs
15. Who among the following gave the suggestion of National Park to the Government for tribal development in India?
- D.N. Majumdar
 - M.K. Gandhi
 - Verrier Elwin
 - G.S. Ghurye
16. The Discovery of India, written in 1946, by
- G.S. Ghurye
 - R.V. Russel
 - Jawaharlal Nehru
 - A.R. Desai
17. The Aborigines, written in 1943, by
- B. Malinowski
 - E. E. Evans-Pritchard
 - Verrier Elwin
 - A.R. Radcliffe-Brown
18. On the Basis of Language tribes of India are broadly classified into..... Groups.
- Four
 - Five
 - Three
 - Two
19. Oraon tribe mainly inhabit in the region of
- West Bengal
 - Bihar
 - Jharkhand
 - Orissa
20. The Khasis of the Assam belongs to.....
- Sino-Tibetan speech family
 - Austroic speech family
 - Dravidian speech family
 - None of above
