

**BA SOCIOLOGY  
SIXTH SEMESTER  
INDIAN SOCIOLOGY  
BSO-602**

**SET  
B**

[USE OMR SHEET FOR OBJECTIVE PART]

Duration: 3 hrs.

Full Marks: 70

( Objective )

Time: 30 mins.

Marks: 20

*Choose the correct answer from the following:*

*1 × 20 = 20*

- Sociology had its formal beginning in 1917 at Calcutta University owing to the active interest and efforts by.....
  - Radhakamal Mukharjee
  - B. N. Sarkar
  - B. N. Seal
  - G. S. Ghurye
- Who is of the opinion that "globalization has generated several ideological nuances in its contemporary and substantive evaluation because of its social, cultural and economic consequences"?
  - Yogendra Singh
  - Dipankar Gupta
  - Louis Dumont
  - K.L Sharma
- Which of the following is not true on the origin of Middle Class in India according to DP Mukerji?
  - The middle class were the product of colonial economic and educational policy
  - The landlords and the literati formed the new middle class, who were mostly alienated from the language and culture of people
  - These landlords remained detached from both agricultural productivity and responsibility towards the villagers
  - The landlords remained attached from both agricultural productivity and responsibility towards the villagers
- When was G. S Ghurye's work 'Caste and Race in India' published?
  - 1832
  - 1932
  - 1834
  - 1935
- "Culture is civilization assimilated and made operative in individual minds and practices" according to.....
  - DP Mukerji
  - G. S. Ghurye
  - RK Mukherjee
  - Irawati Karve
- Yuganta: The End of an Epoch* is a historical depiction of which Indian Historical Epic?
  - Mahabharata
  - Ramayana
  - Mahabharata and Ramayana
  - All of the above
- The term 'subaltern' was coined by which of the following thinker?
  - Antonio Gramsci
  - B. R. Ambedkar
  - M.N. Srinivas
  - Irawati Karve

8. Which major work of Irawati Karve revolutionized and simplified future research on the kinship studies?
  - a. Kinship System in India
  - b. Kinship Organization in Zones
  - c. Kinship Organization in India
  - d. Family, Kinship and Marriage
9. Channelizing change in a desired direction is labeled as?
  - a. A conservative perspective
  - b. A progressive view
  - c. A problem in a double sense
  - d. An ideology and praxis
10. According to which sociologist, the origin of caste system may be traced to the 'Varna' or complexion?
  - a. D.N. Majumdar
  - b. Herbert Risley
  - c. G.S. Ghurye
  - d. Abbe Dubois
11. Which is the University that first started the department of sociology in 1919?
  - a. Calcutta University
  - b. Mysore University
  - c. Osmania University
  - d. Bombay University
12. The post-independence period reflected three things, which of the following is not one of them?
  - a. Sociology achieved greater academic status
  - b. The establishment of the department of Sociology in various Universities
  - c. Sociology established its identity as discipline by separating itself from Psychology, Anthropology, Social Philosophy, and Social Work
  - d. Diversification followed the lines of extension of sociological approach to different areas of Social life
13. Who among the following classified Indian tribe based on their level of development?
  - a. DP Mukerji
  - b. Verrier Elwin
  - c. RK Mukherjee
  - d. M.N. Srinivas
14. Who wrote "Indian Tradition and social change"?
  - a. DP Mukerji
  - b. M.N. Srinivas
  - c. RK Mukherjee
  - d. Irawati Karve
15. "The ability of human beings to identify oneself with the larger collectivity like the nation or the entire universe" is related to which of the levels of understanding human civilization according to R.K Mukherjee?
  - a. Biological evolution
  - b. Spiritual dimension
  - c. Universalisation
  - d. Social dimension
16. A unique form of inequality which characterizes especially Indian society, in terms of Hindu social order according to Ambedkar is called.....
  - a. Graded inequality
  - b. Caste inequality
  - c. Class inequality
  - d. Racial inequality
17. Which of the following expression of Leela Dube brings in the concept of controlling women's sexuality?
  - a. Metaphor of Durga Puja or Gauri Puja
  - b. 'Boundary maintenance'
  - c. "Bringing up a daughter is like watering a plant in another's courtyard"
  - d. 'Seed and Earth' analogy

18. According to Srinivas "dwija caste" means:
- a. Brahmin caste
  - b. 'Twice born' caste
  - c. Shudra caste
  - d. None of the above
19. Which of the following is not a criteria in classification of agrarian class categories in India?
- a. Type of income earned from land
  - b. The nature of rights held in land
  - c. Who do not own land themselves
  - d. The extent of field-work actually performed
20. Which of the following is not the reason for why several higher castes turned to westernization?
- a. Because if one cannot maintain things as they are through the application of political and economic power, then one can only go down or accept the notion of equality
  - b. As sanskritized caste, one cannot go any higher up further in the traditional stratification system
  - c. The upper caste has accepted the nullity of caste system itself and hierarchical relationship in general
  - d. Westernization is a means of maintaining the social distance between themselves and the lower castes

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**( Descriptive )**

Time : 2 hr. 30 mins.

Marks : 50

[ Answer question no.1 & any four (4) from the rest ]

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|---|--------|
| 1. Discuss how Leela Dube explains the mechanisms through which women acquire the cultural ideas and values through which they shape their own image with expressions and idioms? | 10     |
| 2. Evaluate the growth and development of Sociology in 21 <sup>st</sup> century India.  | 10     |
| 3. What is tradition according to DP Mukerji? Discuss his ideas on tradition and modernity.   | 2+8=10 |
| 4. Discuss G.S. Ghurye's views on Caste system in India.  | 10     |
| 5. Justify Ambedkar's definition of Dalithood as a Brahminical ideology.  | 10     |
| 6. How did Srinivas examine the processes of social change in modern India?   | 10     |
| 7. Distinguish agrarian society from industrial society in the context of India.  | 5+5=10 |
| 8. Answer <i>any two</i> question from the following:   | 5×2=10 |
| a) Evaluate the Policy of Isolation according to Verrier Elwin.   |        |
| b) Discuss Kinship system in Southern zone according to Irawati Karve.  |        |
| c) Briefly discuss certain trends in the expansion of Sociology identified in the pre-independence period.  |        |
| d) Briefly explain Hinduisation as a process of social change in India.   |        |

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